



Republic of the Philippines
SENATE
REQUEST FOR SEALED QUOTATION

Date : 8/1/2024
RSQ No. : RSQ-E-24-08-079
Requisitioner : LPS
Canvasser : NADIA C. TOMAWIS

Sir/Madam:

We invite all GEPS registered bidders to submit sealed quotation for the item/s listed below, addressed to the Chairman, Bids and Awards Committee (BAC), 4/F Senate of the Philippines, GSIS Bldg., Financial Center, Pasay City. The quotation for Purchase Request No. **PR-24-07-565** must be submitted to the Office of the Chairman, Bids and Awards Committee, Room 408 or the Secretariat, Bids and Awards Committee, Room 401, 4/F Senate of the Philippines, GSIS Building, Financial Center, Pasay City, not later than 5P.M. of _____. Kindly observe and comply with the stated specifications / descriptions / unit of items for quotation, and specify country of manufacture or origin in the item, any erasure must be properly initialed by the bidder. Bidders are presumed to have reviewed all bids indicated herein before submission to the BAC. Please do not forget to indicate the following references in your envelope "PR NO. _____ / RSQ NO. _____, Assigned Canvasser: _____, CLOSING DATE: _____"

LIKEWISE, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PhilGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

ATTY. MARIA VALENTINA S. CRUZ
CHAIRPERSON
BIDS AND AWARDS COMMITTEE

THE CHAIRMAN
Bids and Awards Committee
c/o Secretariat, Bids and Awards Committee
Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City
Fax No. 552-6601 local 1602 or 552-6803

Sir: As requested in your letter above, we are pleased to quote hereunder our price/s for the following item/s subject to the General Conditions stated at the back:

Item No	Quantity	UOM	Item Description	Unit Cost	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			PR-24-07-565 - LPS			
1	300	COPY	PRINTING AND BINDING OF THE RULES OF THE SENATE (HARDBOUND) SPECIFICATIONS: QUANTITY : 300 COPIES PAGE SIZE : 8.5" x 5.5" - Fold 8.5" x 11" - Spread NO. OF PAGES : 220 Pages COVER : Bookcloth; brown with gold stamping COLOR : Inside: black/one page with logo full color MATERIALS : Soft copy BINDING : Smythe-sewn, hardbound with red and brown ribbon/marker FINAL PROOF : Book form DELIVERY : 10 calendar days after	90,000.00 300.00/COPY		

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY _____
 TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT) _____
 Address of Supplier _____ (Name of Company)
 E-Mail Address _____ PhilGEPS Reg. No. _____ Expiry Date: _____
 Tel./Fax No./s _____
 TIN _____ (Signature over Printed Name Authorized Representative)

GEPS REF# 11108533
 Closing Date: AUG. 8, 2024 15PM
 By: NADIA C. TOMAWIS
 Date Posted: AUG. 1, 2024

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AT
ATTY. MARIA VALENTINA S. CRUZ
 CHAIRPERSON
 BIDS AND AWARDS COMMITTEE
AT

THE CHAIRMAN
 Bids and Awards Committee
 c/o Secretariat, Bids and Awards Committee
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			approval of the final proof by the LPS			

----- NOTHING FOLLOWS -----

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GEPS REF# 11108533
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 By: NADIA C. TOMAWIS
 Date Posted: AUG. 1, 2024